A call to serve in God’s church is highly personal, as well as a call from the Church as a whole. When one feels called to a ministry, it is important to test that vocation in the company of a discerning community. This includes people who know you already, as well as others who do not know you at all.

The Commission on the Ministry of the Baptized is a body of lay and ordained people who are appointed by the bishop to help people in the Convocation to discern their calling to ministry. It is an advisory committee to the bishop and an instrument of discernment at the same time.

The Commission on the Ministry of the Baptized serves to guide and empower all baptized people in discerning their ministries.

COMB is there for you at any stage of your discernment. If you have questions, please contact the regional liaison person that is listed on the Convocation website, or your priest.

How to contact the Commission on the Ministry of the Baptized:

commissionCECE@gmail.com

‘I will, with God’s help’
Your call to Ministry in God’s Church

The Commission on the Ministry of the Baptized
The Convocation of Episcopal Churches in Europe
23 avenue George V, 75008 Paris
## OUR CALL AS CHRISTIANS

As Christians, we are called to minister in the Church. At our Baptism we promise to follow the example of Christ in the world. As Episcopalians, we express this in the words of the Baptismal Covenant that we say together with a candidate or the representative whenever somebody is baptized in our congregation. This reminds us of our own Baptism and the promises that we or our parents and godparents gave and continued to give.

### OUR BAPTISMAL COVENANT

<table>
<thead>
<tr>
<th><strong>Celebrant</strong></th>
<th><strong>People</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Do you believe in God the Father?</td>
<td>I believe in God, the Father Almighty, creator of heaven and earth.</td>
</tr>
<tr>
<td>Do you believe in Jesus Christ, the Son of God?</td>
<td>I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered, died and was buried. He descended to the dead, and on the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and dead.</td>
</tr>
<tr>
<td>Do you believe in God the Holy Spirit?</td>
<td>I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</td>
</tr>
</tbody>
</table>

### MINISTRY IN DAILY LIFE AND THE CHURCH

When the term ‘ministry’ is used in the context of the Church, people often think of being ordained as a priest or deacon. However, the vast majority of ministries in the life of the Church and in the world are those of the laity. Taking care of your family, looking after people in your workplace, reaching out to people in need – all are ministries that we are called to. None of these require ordination.

Even within the church, most ministries are in the hands of the laity. Assisting at the altar during Holy Communion, reading the lessons in church, greeting newcomers, singing in the choir, and visiting the sick are some examples. Some of these ministries require a special call and confirmation of the Church and training.

The Episcopal Church identifies a number of lay ministries that require the authorization of the bishop, such as Pastoral Leader, Worship Leader, Preacher, Eucharistic Minister, Eucharistic visitor, Evangelist, and Catechist.

The Commission on the Ministry of the Baptized exists to help you discern your calling, perhaps to one of these licensed ministries, or even to one of the ordained ministries. Discernment involves prayer and discussion with others as you seek to discover and confirm the specific ministry to which God is calling you.

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**Book of Common Prayer, pp. 304-305**